

**SANITARY CERTIFICATE**

Certified that **BHARATIYA VIDYA BHAVAN'S GANDHI VIDYASHRAM, Golf Club Road, Kodaikanal**, has been inspected on **24.06.2026** and premises are found satisfactory on the following aspect.

1. The rooms and surroundings are maintained neat clean
2. The Sanitary arrangements provided are adequate and satisfactory.

**This Certificate is issued subject to the following the conditions:**

1. The Garbage generated within the home be collected and disposed of properly by appointing sanitary staff.
2. On any account the Garbage should not be burnt.
3. The Children should be educated to prevent the usage of Plastic in the college premises and no one should bring plastic carry bags, use and throw Tumblers to the home.
4. Fire precaution measures and first aid box should be provided.
5. This Certificate issued is liable to be cancelled at any time on infringement if any of the above said conditions and for improper maintenance of buildings as well as toilet in the home and **valid for one year only from the date of issue.**
6. Child Labour should not be engaged on any account.
7. **Display and Exhibition of Board.**

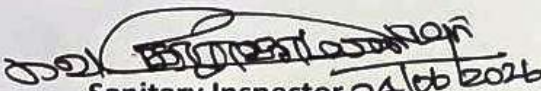
As per rule 3 of the Tamil Nadu Prohibition and smoking and spitting rules 2003.

- a) Every person in charge of place of Public work or use shall display and exhibit a board at a conspicuous place in or outside the prominently stating that the Place is a **"No Smoking and No Spitting Place" and the Smoking or Spitting Offence"** which shall be both in Tamil and English version.
  - b) The Tamil version shall be written predominately in the board by providing more space than English.
  - c) The size of the Board shall not be less then 1x3 feet.
8. There should not be any Mosquito breeding sources in your school premises.
  9. Purified drinking water should be given to school children's.
  10. Over head tank should be clean regularly with bleaching powder.
  - 11.

  
Municipal Health officer, 24/6/26  
Kodaikanal Municipality  
**Municipal Health Officer**  
Kodaikanal Municipality



/Counter signed/

  
Sanitary Inspector 24/6/2026  
Kodaikanal Municipality  
**SANITARY INSPECTOR**  
KODAIKANAL MUNICIPALITY



## TEST REPORT

### DRINKING WATER ANALYSIS

Page 1 of 2

|                                  |                                                                                                           |                          |                                                                                     |
|----------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------|-------------------------------------------------------------------------------------|
| Report / ULR No :                | TC13674-26-0-00010237-F                                                                                   | Report Date :            | 09.07.2026                                                                          |
| Customer Name & Address :        | M/S. Bhavans Gandhi Vidyashram<br>Golf Club Road,<br>Kodaikanal,<br>Dindugal - 625 103<br>Ph : 9487076528 |                          |  |
| Sample Description :             | Drinking Water                                                                                            | Sample Reference No :    | EL-NL-DW-26-07-2026                                                                 |
| Sample Drawn By :                | Customer                                                                                                  | Sample Collected Date :  | 03.07.2026                                                                          |
| Sampling Time :                  | --                                                                                                        | Sample Received on :     | 04.07.2026                                                                          |
| Qty of Sample Received :         | 5 Liter (Approximately)                                                                                   | Test Commenced on :      | 04.07.2026                                                                          |
| Sample Condition on Receipt :    | Good                                                                                                      | Test Completed on :      | 08.07.2026                                                                          |
| Sampling Environment Condition : | -                                                                                                         | Sampling Method / Plan : | -                                                                                   |
| Sample Mark :                    | Filter Water                                                                                              |                          |                                                                                     |
| Instruments Used for Sampling :  | --                                                                                                        |                          |                                                                                     |

| S. No                     | Name of the Test                                         | Test Method                                     | Units     | Results   | Max. Acceptance Limits of IS:10500:2012 |
|---------------------------|----------------------------------------------------------|-------------------------------------------------|-----------|-----------|-----------------------------------------|
| <b>Biological Testing</b> |                                                          |                                                 |           |           |                                         |
| 1                         | Coliforms Bacteria                                       | IS 15185 : 2016                                 | CFU/100mL | <1.0      | Absent                                  |
| 2                         | Escherichia coli                                         | IS 15185 : 2016                                 | CFU/100mL | <1.0      | Absent                                  |
| <b>Chemical Testing</b>   |                                                          |                                                 |           |           |                                         |
| 3                         | Calcium (as Ca)                                          | Clause No.5 of IS 3025 (Part 40) : 2024         | mg/L      | <1.0      | 75                                      |
| 4                         | Chlorides (as Cl)                                        | Clause No.6 of IS 3025 (Part 32) :2025          | mg/L      | 11        | 250                                     |
| 5                         | Colour                                                   | Clause No.4 of IS 3025 (Part 04) :2021          | CU        | <1.0      | 5.0                                     |
| 6                         | Fluoride (as F)                                          | APHA 24 <sup>th</sup> Edition (4500 F D) : 2023 | mg/L      | <0.1      | 1.0                                     |
| 7                         | Free Residual Chlorine (RFC)                             | APHA 24 <sup>th</sup> Edition(4500 -Cl-G) :2023 | mg/L      | <0.1      | Min 0.2                                 |
| 8                         | Iron (as Fe)                                             | Clause No.7 of IS 3025 (Part 53) : 2024         | mg/L      | <0.05     | 1.0                                     |
| 9                         | Magnesium (as Mg)                                        | IS 3025: Part 46:2023                           | mg/L      | <1.0      | 30                                      |
| 10                        | Odour                                                    | IS 3025 (Part 05) : 2018                        | --        | Agreeable | Agreeable                               |
| 11                        | pH value @ 25°C                                          | IS 3025 (Part 31) :2022                         | -         | 6.6       | 6.5 - 8.5                               |
| 12                        | Phenolic Compounds (as C <sub>6</sub> H <sub>5</sub> OH) | Clause No.6 of IS 3025 (Part 43) :1997          | mg/L      | <0.001    | 0.001                                   |

**Disclaimer :**

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2. The test results relate only to the test item tested and results apply to the sample "as received conditions".
3. When the information supplied by the customer and can affect the validity of the results.
4. The laboratory is not responsible for information provided by customer and it does not come under the scope of accreditation.
5. No additions, deviations or exclusions from the above test methods mentioned unless or otherwise specified in the report.
6. This test results does not account the MU value in the statement of conformity unless or otherwise specified in the report.
7. This test item will not be retained more than 10 days from date of issue of test reports, unless or otherwise requested by customer.
8. Total liability of our laboratory is limited to the invoice amount and any dispute arising out of this report is subject to Madurai Jurisdiction only.
9. This report cannot be used as evidence in the court of law and should not be used in any advertising media without our special permission in writing.
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11. (#) Mark indicates the tests are subcontracted to other accredited laboratory.



F.No: EL-GL-02

**TEST REPORT**

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Report / ULR No : TC13674-26-0-00010237-F

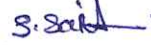
|    |                                          |                                        |       |       |     |
|----|------------------------------------------|----------------------------------------|-------|-------|-----|
| 13 | Specific Conductance @ 25°C              | IS 3025 (Part 14) :2013                | µS/cm | 75    | NA  |
| 14 | Sulphates (as SO <sub>4</sub> )          | IS 3025 (Part 24/Sec 1): 2022          | mg/L  | <1.0  | 200 |
| 15 | Total Alkalinity (as CaCO <sub>3</sub> ) | IS 3025 (Part 23) : 2023               | mg/L  | 14    | 200 |
| 16 | Total Dissolved Solids                   | IS 3025 (Part 16) :2023                | mg/L  | 45    | 500 |
| 17 | Total Hardness (as CaCO <sub>3</sub> )   | Clause No.5 of IS 3025 (Part 21) :2009 | mg/L  | <1.0  | 200 |
| 18 | Total Suspended Solids @ 105°C           | IS 3025 (Part 17) :1984                | mg/L  | <5.0  | NA  |
| 19 | Turbidity                                | IS 3025 (Part 10) : 2023               | NTU   | <0.1  | 1.0 |
| 20 | Zinc (as Zn)                             | Clause No.6 of IS 3025 (Part 49) :1994 | mg/L  | <0.05 | 5.0 |

**Statement of Conformity:** The sample fulfil the requirements of prescribed acceptance limits of IS: 10500: 2012 tolerance limits with respect to only the above parameters are tested.

**Notes:** The result mentioned in the S.No.1 & 2, as <1.0 is considered as Absent.

&lt;-- End of Report --&gt;

Report Verified by

  
 Technical Personnel

For EXCELLENCE LABORATORY

  
 Authorized Signatory

**S. SAILA DEVI**  
 Microbiologist

**R.REVATHI**  
 Technical Manager


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F.No: EL-GL-02

AYVU LABS PRIVATE LIMITED

No.23/93, Fifth Street, Ram Nagar, S.S. Colony, Madurai - 625 016. ☎ 0452-4506252

**TEST REPORT**

Page 1 of 2

**GROUND WATER ANALYSIS**

|                                  |  |                                                                                                           |  |                          |  |                                                                                     |  |
|----------------------------------|--|-----------------------------------------------------------------------------------------------------------|--|--------------------------|--|-------------------------------------------------------------------------------------|--|
| Report / ULR No :                |  | TC13674-26-0-00010236-F                                                                                   |  | Report Date :            |  | 09.07.2026                                                                          |  |
| Customer Name & Address :        |  | M/S. Bhavans Gandhi Vidyashram<br>Golf Club Road,<br>Kodaikanal,<br>Dindugal - 625 103<br>Ph : 9487076528 |  |                          |  |  |  |
| Sample Description :             |  | Ground Water                                                                                              |  | Sample Reference No :    |  | EL-NL-GW-15-07-2026                                                                 |  |
| Sample Drawn By :                |  | Customer                                                                                                  |  | Sample Collected Date :  |  | 03.07.2026                                                                          |  |
| Sampling Time :                  |  | --                                                                                                        |  | Sample Received on :     |  | 04.07.2026                                                                          |  |
| Qty of Sample Received :         |  | 5 Liter (Approximately)                                                                                   |  | Test Commenced on :      |  | 04.07.2026                                                                          |  |
| Sample Condition on Receipt :    |  | Good                                                                                                      |  | Test Completed on :      |  | 08.07.2026                                                                          |  |
| Sampling Environment Condition : |  | -                                                                                                         |  | Sampling Method / Plan : |  | -                                                                                   |  |
| Sample Mark :                    |  | Well Water                                                                                                |  |                          |  |                                                                                     |  |
| Instruments Used for Sampling :  |  | --                                                                                                        |  |                          |  |                                                                                     |  |

| S. No                     | Name of the Test                                         | Test Method                                       | Units       | Results   | Max. Permissible Limits of IS:10500:2012 |
|---------------------------|----------------------------------------------------------|---------------------------------------------------|-------------|-----------|------------------------------------------|
| <b>Biological Testing</b> |                                                          |                                                   |             |           |                                          |
| 1                         | Coliform Bacteria (MPN)                                  | IS 1622: 1981                                     | MPN / 100mL | 21        | Absent                                   |
| 2                         | Escherichia coli (MPN)                                   | IS 1622 : 1981                                    | MPN / 100mL | <2.0      | Absent                                   |
| <b>Chemical Testing</b>   |                                                          |                                                   |             |           |                                          |
| 3                         | Calcium (as Ca)                                          | Clause No.5 of IS 3025 (Part 40) :1991            | mg/L        | <1.0      | 200                                      |
| 4                         | Chlorides (as Cl)                                        | Clause No.2 of IS 3025 (Part 32) :1988            | mg/L        | 7.4       | 1000                                     |
| 5                         | Colour                                                   | Clause No.4 of IS 3025 (Part 04) :2021            | CU          | <1.0      | 15                                       |
| 6                         | Fluoride (as F)                                          | APHA 24 <sup>th</sup> Edition (4500 F D) : 2023   | mg/L        | <0.1      | 1.5                                      |
| 7                         | Free Residual Chlorine (RFC)                             | APHA 24 <sup>th</sup> Edition (4500 -Cl G) : 2023 | mg/L        | <0.1      | Min 1.0                                  |
| 8                         | Iron (as Fe)                                             | Clause No.7 of IS 3025 (Part 53) : 2024           | mg/L        | <0.05     | 1.0                                      |
| 9                         | Magnesium (as Mg)                                        | IS 3025: Part 46:2023                             | mg/L        | <1.0      | 100                                      |
| 10                        | Odour                                                    | IS 3025 (Part 05) : 2018                          | --          | Agreeable | Agreeable                                |
| 11                        | pH value @ 25°C                                          | IS 3025 (Part 44) :2022                           | -           | 6.8       | 6.5-8.5                                  |
| 12                        | Phenolic Compounds (as C <sub>6</sub> H <sub>5</sub> OH) | Clause No.6 of IS 3025 (Part 43) :1991            | mg/L        | <0.001    | 0.002                                    |

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**TEST REPORT**

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Report / ULR No : TC13674-26-0-00010236-F

|    |                                          |                                        |       |       |      |
|----|------------------------------------------|----------------------------------------|-------|-------|------|
| 13 | Specific Conductance @ 25°C              | IS 3025 (Part 14) :2013                | µS/cm | 70    | NA   |
| 14 | Sulphates (as SO <sub>4</sub> )          | IS 3025 (Part 43/Sec 1): 2022          | mg/L  | <5.0  | 400  |
| 15 | Total Alkalinity (as CaCO <sub>3</sub> ) | IS 3025 (Part 23) :2023                | mg/L  | 14    | 600  |
| 16 | Total Dissolved Solids                   | IS 3025 (Part 16) :2023                | mg/L  | 42    | 2000 |
| 17 | Total Hardness (as CaCO <sub>3</sub> )   | Clause No.5 of IS 3025 (Part 21) :2009 | mg/L  | <1.0  | 600  |
| 18 | Total Suspended Solids @ 105°C           | IS 3025 (Part 17) :1984                | mg/L  | <5.0  | NA   |
| 19 | Turbidity                                | IS 3025 (Part 10) : 2023               | NTU   | <0.1  | 5.0  |
| 20 | Zinc (as Zn)                             | Clause No.6 of IS 3025 (Part 49) :1994 | mg/L  | <0.05 | 15   |

**Statement of Conformity:** The sample fulfil the requirements of prescribed permissible limits of IS: 10500: 2012 tolerance limits with respect to only the above parameters are tested, except S.No-1.

**Notes:** The result mentioned in the S.No.1 as 21 is confirmed as Present and S.No. 2 as <2.0 is considered as Absent.

&lt;-- End of Report --&gt;

Report Verified by

  
 Technical Personnel

For EXCELLENCE LABORATORY

  
 Authorized Signatory

**S. SAILA DEVI**  
 Microbiologist

**R. REVATHI**  
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